CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

IUMBER P		REPORT FILED CANDIDATE	COMMITTEE: 2. LOBBYIST 3.
AME OF FILING COMMITTEE, CANDIDA	TE OR LOBBYIST	OR DETAILS OF	
Fios	RE LEONE		
TREET ADDRESS (136	4 W. 32ND 5		
ERIE		PA (16508 -2418 DATE OF ELECTION
TYPE OF REPORT (CHECK ONE)	E OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO. PARTY 3 DEM	MO. DAY YEAR 11 7 2017
STH TUESDAY PRE-PRIMARY 2ND FRIDAY PRE-PRIMARY 3.	DATES OF REPORTING PERIOD / 0 23 /7 TO	12 31 /7	FOR OFFICE USE ONLY
SO DAY FOST-PRIMARY FOTH TUESDAY	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 3017.31	2018 JAN 23
PRE-ELECTION: 2ND: PRIDAY: PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILI AT THE END OF REPORTING PERI	TIES O	
SO DAY POST-ELECTION ANNUAL REPORT	AMENDMENT: YES REPORT? TERMINATION REPORT? YES		#: 58
		DAVIT SECTION	
f statement is filed on b f statement is filed on b	pehalf of a <u>Political Committee <i>or</i> Committee or Commit</u>	Candidates's Committee, the Trate must sign here. the Lobbyist must sign here.	NA PERIOD INDICATED ABOVE DID NOT
I SWEAR (OR AFFIRM) THAT THE	FTY DOLLARS (\$250.00) AND THIS REPORT IS, 1	TO THE BEST OF MY KNOWLEDGE AND BELIEF	TRUE, CORRECT AND COMPLETE.
I SWEAR (OR AFFIRM) THAT TH EXCEED TWO HUNDRED AND FI SWORN TO AND SUBSC	FTY DOLLARS (3230,00) AND THIS REPORT IS, I	Tioneto	oul
EXCEED TWO HUNDRED AND FI	FTY DOLLARS (3230,00) AND THIS REPORT IS, I	SIGNATURE OF PERSO	N SUBMITTING REPORT
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SWORN TO AND SUBSC	RIBED BEFORE ME THIS	SIGNATURE OF PERSON FIOR E PRINTE G (4 86	N SUBMITTING REPORT EONA
SWORN TO AND SUBSC SWORN TO AND SUBSC DAY OF MY COMMISSION EXILE MY	RIBED BEFORE ME THIS AMELIAN 20/8 NOTABLE SEAD NOTABLE SEAD SWRIGHT, NOTARY PUBLIC ENTERSOUNT BAPENIVA. MISSION EYPIRES ON MARCH 19, 2018 behalf of a Candidate's Authorized	SIGNATURE OF PERSON SIGNATURE OF PERSON PRINTE G (4 SG AREA CODE DAY C Committee, Candidate must s	N SUBMITTING REPORT EONA D NAME 1-6306 TIME TELEPHONE NUMBER ign here.
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SWEAR (OR AFFIRM) TO JUNE 3, 1937 (P.L. 1	RIBED BEFORE ME THIS ALL LAND NOTATION TO THE BEST OF MY KNOWLEDGE AND BELIEF 333, No. 320) AS AMENDED.	SIGNATURE OF PERSON SIGNATURE OF PERSON PRINTE BLACE AREA CODE DAY Committee, Candidate must s FIHIS POLITICAL COMMITTEE HAS NOT VIOLATE SIGNATURE	N SUBMITTING REPORT LONG D NAME 4-6306 TIME TELEPHONE NUMBER ign here.

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280